

## **Simon Hobbs**

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## **PUBLIC**

To: Members of Cabinet Member meeting - Health and Communities

Wednesday 26 August 2020

**Dear Councillor** 

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** to be held virtually on MS Teams at <u>3.00 pm</u> on <u>Friday 4 September 2020</u>; the agenda for which is set out below.

Yours faithfully

**Simon Hobbs** 

**Director of Legal and Democratic Services** 

## AGENDA

## **PART I - NON-EXEMPT ITEMS**

- 1. Declarations of Interest to receive declarations of interest (if any)
- 2. Minutes to confirm the non-exempt minutes of the meeting of the Cabinet Member Health and Communities held on 21 August 2020 (Pages 1 4)
- 3. To consider the non-exempt reports of the Director of Public Health on:
- 3 (a) Review of Urgent Decision of Changes to the Delivery of Public Health Delivered Services (Pages 5 10)

3 (b) Emergency Assistance Grant (Pages 11 - 16)